

|           |        |         |                          |               |     |          |         |           |         |
|-----------|--------|---------|--------------------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 980344 | LOT NO. | 7-1644                   | MAP REFERENCE | C   | LATITUDE | 63 55 N | LONGITUDE | 15 25 E |
| COUNTRY   | NORWAY |         | PROVINCE FOR F. LONDELAG |               |     |          |         |           |         |
| AREA NO   | 1531M  | SUBJECT | CGB                      | SUBJECT       | CG2 | SUBJECT  |         | SUBJECT   |         |
|           | T R O  |         | D H E                    |               | M   |          | 10      | STREET    | 8 C     |
|           | E N E  |         |                          |               |     |          | 30      |           | 40      |
|           |        |         |                          |               |     |          | 50      |           |         |

(C, 7, 28)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 63        | 1    | 2       | 3     | 2            |
| CAPTIONED BY  |      |         |       |              |
| L. W.         |      |         |       |              |



15840014-3

|                     |                           |                    |                     |                      |
|---------------------|---------------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>980345 | LOT NO.<br>T 1644         | MAP REFERENCE<br>C | LATITUDE<br>63 25 N | LONGITUDE<br>10 25 E |
| COUNTRY<br>NORWAY   | PROVINCE<br>FØR TRONDELAG |                    |                     |                      |
| AREA NO.<br>1231 M  | SUBJECT<br>C66            | SUBJECT<br>C62     | SUBJECT             | SUBJECT              |
| T R O N D H E I M   | 10                        | M A I N            | 15                  | 8 5 2 E              |
| E T                 | 25                        | 30                 | 35                  | 40                   |
|                     | 45                        | 50                 |                     |                      |

(6, 7, 28)

25X1A

| DATE OF PHOTO         | TYPE | QUALITY | CLASS               | NO. OF CARDS |
|-----------------------|------|---------|---------------------|--------------|
| 6 3                   | 4    | 2       | .3                  | 2            |
| CLASSIFICATION<br>C-1 |      |         | CAPTIONED BY<br>JLW |              |

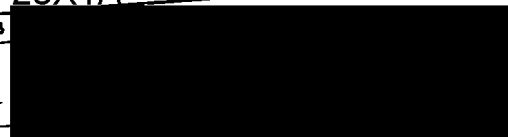


PHOTO NO. 830346 LOT NO. T-1644 MAP REFERENCE C LATITUDE 63 25 N LONGITUDE 10 25 E

COUNTRY NORWAY PROVINCE SOR TRONDELAG

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|
| 1231M             | A42     |         |         |         |         |         |         |
| T R O N D E L A G |         |         |         |         |         |         |         |
| M I L E S         |         |         |         |         |         |         |         |
|                   |         |         |         |         |         |         |         |

(17)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 63        | 4    | 2       | 3     | 1            |

CLASSIFICATION Conf. CAPTIONED BY V L W



|               |        |                       |          |               |   |          |         |           |         |
|---------------|--------|-----------------------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.     | 880347 | LOT NO.               | T-1944   | MAP REFERENCE | C | LATITUDE | 65 50 N | LONGITUDE | 13 12 E |
| COUNTRY       | NORWAY |                       | PROVINCE |               |   |          |         |           |         |
| AREA NO.      | 3131 M | SUBJECT               | A4C      | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| M O S J O E N |        | H Y D R O E L E C T R |          | I C           |   | S T      |         | E I T Y   |         |
| i c           |        | P L A N T             |          | 30            |   | @        |         | 1         |         |
| N O F         |        | M O S J O E N         |          | 50            |   |          |         |           |         |

(17)

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 63             | 4    | 2       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Comp.          |      |         | PLW          |              |

PHOTOGRAPH



FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/07/20 : CIA-RDP78-05867A000415840011-9

GPO : 1962 O - 667425

[illegible]

PHOTO NO. 580349 LOT NO. 72103 MAP REFERENCE C LATITUDE 5430N LONGITUDE 1833E

COUNTRY PO PROVINCE GDANSK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 255M    | 3CD     | ALA     |         |         |         |         |         |         |
| EDYNIA  |         |         | B       | LD      | K       | S       | 15      | SKOR    |
| YI      | 25      | CLA     | 5       | 5       | 30      | DESTR   | 35      | OYER    |
| 2173    | 45      |         |         |         |         |         |         | 40      |

(3, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 Dec 63     | 4    | 2       | B     | 2            |

CLASSIFICATION S/NFD

CAPTIONED BY [Signature]

PHOTO NO. 580355 LOT NO. T2103 MAP REFERENCE E LATITUDE 5430N LONGITUDE 1833E

COUNTRY PO PROVINCE GDANSK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1255M   | ALA     | 3CH     |         |         |         |         |         |         |
| EDYNIA  |         |         | P10     | RIT     |         |         |         |         |
| IES     |         |         |         |         |         |         |         |         |
| LAT     |         |         |         |         |         |         |         |         |

(3,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24/8/63       | 4    | 2       | B     | 2            |

CLASSIFICATION S/NFD CAPTIONED BY [Signature]

PHOTO NO. 70351 LOT NO. T2103 MAP REFERENCE C LATITUDE 5430N LONGITUDE 1833E

COUNTRY PO PROVINCE GDANSK

| AREA NO | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------|---------|---------|---------|---------|---------|
| 255M    | ALA     | AL3     |               |         |         |         |         |         |
| GDYNIA  |         |         | PORT          |         |         |         |         |         |
| IES     |         |         | MISCELLANEOUS |         |         |         |         |         |
| VESSELS |         |         |               |         |         |         |         |         |

(30)

~~ALA~~

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 Sep 63     | 4    | 2       | B     | 2            |

CLASSIFICATION S/NED CAPTIONED BY [Signature]



PHOTO NO. 830352  
 LOT NO. T 2104  
 MAP REFERENCE C  
 LATITUDE 53 25 N  
 LONGITUDE 14 35 E

COUNTRY PO  
 PROVINCE SZCZECIN  
 AREA NO. 2155M  
 SUBJECT SC2 ALA AL3 AG6  
 SZCZECIN 10 SZCZECIN 15  
 HIPYD TH E NIKOLAJI 35  
 AREV (IN CENTER) 50

[was reportedly built in Szczecin  
 for the USSR] (3,30)  
 25X1A

| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
|----------------|-------------|---------|-------|--------------|
| 9 Feb          | 64          | 4       | 2     | B 4          |
| CLASSIFICATION | S/NFD       |         |       |              |
| CAPTIONED BY   | [Signature] |         |       |              |



|           |        |          |          |               |     |          |         |           |         |
|-----------|--------|----------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 980354 | LOT NO.  | T 2106   | MAP REFERENCE | C   | LATITUDE | 3 - 2 N | LONGITUDE | 14 35 E |
| COUNTRY   | PO     | PROVINCE | SZCZECIN |               |     |          |         |           |         |
| AREA NO.  | 2106   | SUBJECT  | AGG      | SUBJECT       | AGG | SUBJECT  |         | SUBJECT   |         |
| SZCZECIN  |        | 5        |          | 10            |     | 15       |         | 20        |         |
| SZCZECIN  |        | 30       |          | 35            |     | 40       |         |           |         |
| HIPYARD   |        | 45       |          | 50            |     |          |         |           |         |

(30)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 7 36           | 64   | 4       | B            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| 1 / NFD        |      |         | [Signature]  |              |

PHOTO NO. 980355

LOT NO. T2104

MAP REFERENCE C

LATITUDE

3325N 1435E

LONGITUDE

COUNTRY

PO

PROVINCE

SZCZECIN

AREA NO.

2155M

SUBJECT

AGG

SUBJECT

AGG

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

SZCZECIN

SZCZECIN

H1PIYA RD

30

35

50

311

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

9 Feb

6

4

4

2

B

2

CLASSIFICATION

S/NFD

CAPTIONED BY

MA

FORM NO. 174

Approved For Release 1999/09/21

ANALYSIS REPORT

CM-RDP78-05867A000415840041

GPO : 1962 O - 647425

100-14-3

|                  |         |                |         |                 |         |                  |         |                   |         |
|------------------|---------|----------------|---------|-----------------|---------|------------------|---------|-------------------|---------|
| PHOTO NO. 880356 |         | LOT NO. T 2104 |         | MAP REFERENCE C |         | LATITUDE 33 25 N |         | LONGITUDE 14 35 E |         |
| COUNTRY PO       |         | PROVINCE       |         | SZCZECIN        |         |                  |         |                   |         |
| AREA NO          | SUBJECT | SUBJECT        | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| 2155 M           | AG-6    | AG-8           |         |                 |         |                  |         |                   |         |
| SZCZECIN         |         |                | 10      | SZCZECIN        |         |                  | 15      | 20                |         |
| HIPYARD          |         |                | 30      |                 |         |                  | 35      | 40                |         |
|                  |         |                | 45      |                 |         |                  |         |                   |         |

(30)

25X1A

|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 9 Feb 64       |  | 4            | 2       | B     | 2            |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |
| SECRET         |  | MK           |         |       |              |

FORM NO. 174

1 Jan 56

Approved For Release 1999/07/02 : CIA-RDP78-05867A000415840011-0

GPO : 1962 O - 667425

|   |  |               |  |               |  |                  |  |                    |  |
|---|--|---------------|--|---------------|--|------------------|--|--------------------|--|
| PHOTO NO. 930357  |  | LOT NO. 72109 |  | MAP REFERENCE |  | LATITUDE 33°25'N |  | LONGITUDE 119°30'E |  |
| COUNTRY   |  |               |  | PROVINCE      |  |                  |  |                    |  |
| AREA NO. 2155M  |  | SUBJECT AGG   |  | SUBJECT AER   |  | SUBJECT          |  | SUBJECT            |  |
| 32C2FC1N  |  | 13            |  | 32C2FC1N      |  | 15               |  | 20                 |  |
| H1PIYARD  |  | 25            |  | 30            |  | 35               |  | 40                 |  |
| 45  |  | 50            |  |               |  |                  |  |                    |  |
| (30)  |  |               |  |               |  |                  |  |                    |  |
| 25X1A   |  |               |  |               |  |                  |  |                    |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY       |  | CLASS            |  | NO. OF CARDS       |  |
| 9/26  |  | 64            |  | 2             |  | 3                |  | 2                  |  |
| CLASSIFICATION  |  |               |  | CAPTIONED BY  |  |                  |  |                    |  |
| SECRET  |  |               |  | MK            |  |                  |  |                    |  |
| Approved For Release 1999/07/01 : CIA-RDP78-05867A000415840014-2<br>PHOTO ANALYSIS REPORT |  |               |  |               |  |                  |  |                    |  |

PHOTO NO. 890356

LOT NO. T2100

MAP REFERENCE C

LATITUDE 53 25 N

LONGITUDE 14 35 E

COUNTRY PO

PROVINCE SZCZECIN

AREA NO. 2155 M

SUBJECT 3C2

SUBJECT AGG

SUBJECT AL3

SUBJECT

SUBJECT

SUBJECT

SUBJECT

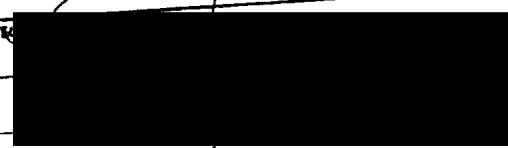
SUBJECT

SZCZECIN 10 SOVIET 15 IVES  
SEAL 25 NIKOLAJ 30 FAIRVIEW 35 (IN 40  
LEFT CENTER 30)

constructed in SZCZECIN.

Soviet officers were scheduled to  
take command of this ship in  
NOV 1963 (3,30) 25X1A

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------|------|---------|-------|--------------|
| FALL 63              | 4    | 2       | 3     | 3            |
| CLASSIFICATION S/NFD |      |         |       |              |
| CAPTIONED BY         |      |         |       |              |



|                |  |                       |  |                                 |  |                       |  |                        |  |                      |  |                             |  |               |  |           |  |
|----------------|--|-----------------------|--|---------------------------------|--|-----------------------|--|------------------------|--|----------------------|--|-----------------------------|--|---------------|--|-----------|--|
| PHOTO NO.      |  | 980355                |  | LOT NO.                         |  | T-2019                |  | MAP REFERENCE          |  | LATITUDE             |  | 55 45 N                     |  | LONGITUDE     |  | 37 35 E   |  |
| COUNTRY        |  |                       |  | 1155R                           |  |                       |  | PROVINCE               |  |                      |  |                             |  |               |  |           |  |
| AREA NO.       |  | B167 N                |  | SUBJECT                         |  | B35                   |  | SUBJECT                |  | SUBJECT              |  | SUBJECT                     |  | SUBJECT       |  | SUBJECT   |  |
| M O S C O W    |  | E L E C T R O N I C   |  | O M P U T E R                   |  | C E N T E R           |  | R T                    |  | B A                  |  | L A S H I N K H I N S K I Y |  | M A C H I N E |  | W E E K S |  |
| I M E N I      |  | 40 - L E T I Y A      |  | O K T Y A B R Y A               |  |                       |  |                        |  |                      |  |                             |  |               |  |           |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY                         |  | CLASS                 |  | NO. OF CARDS           |  | SOURCE OF PHOTOGRAPH |  | 23                          |  |               |  |           |  |
|                |  | 1                     |  | 2                               |  | 4                     |  | 1                      |  | PRADA                |  | 5 APRIL, 1964               |  |               |  |           |  |
| CLASSIFICATION |  | MO                    |  | CAPTIONED BY                    |  | ML                    |  |                        |  |                      |  |                             |  |               |  |           |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/08/22 |  | PHOTO ANALYSIS REPORT |  | 7805867A000415840014 2 |  |                      |  |                             |  |               |  |           |  |



[illegible]

PHOTO NO. **90361** LOT NO. **T105V** MAP REFERENCE **C** LATITUDE **17 33 N** LONGITUDE **149 34 E**

| COUNTRY            |  | PROVINCE          |  | SUBJECT          |  | SUBJECT           |  | SUBJECT           |  | SUBJECT           |  | SUBJECT           |  |
|--------------------|--|-------------------|--|------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|
| <b>JS</b>          |  | <b>TAHITI</b>     |  | <b>AKL</b>       |  | <b>96V</b>        |  | <b>22G</b>        |  | <b>A</b>          |  | <b>R</b>          |  |
| AREA NO <b>19X</b> |  | SUBJECT <b>ET</b> |  | SUBJECT <b>E</b> |  | SUBJECT <b>10</b> |  | SUBJECT <b>15</b> |  | SUBJECT <b>20</b> |  | SUBJECT <b>25</b> |  |
| <b>P A P E</b>     |  | <b>ET</b>         |  | <b>E</b>         |  | <b>A</b>          |  | <b>R</b>          |  | <b>P</b>          |  | <b>O</b>          |  |
| <b>Q U I P</b>     |  | <b>25</b>         |  | <b>M E N T</b>   |  | <b>30</b>         |  | <b>35</b>         |  | <b>40</b>         |  | <b>45</b>         |  |
| <b>Q U I P</b>     |  | <b>25</b>         |  | <b>M E N T</b>   |  | <b>30</b>         |  | <b>35</b>         |  | <b>40</b>         |  | <b>45</b>         |  |

| DATE OF PHOTO       |  | TYPE               | QUALITY  | CLASS        | NO. OF CARDS |
|---------------------|--|--------------------|----------|--------------|--------------|
| <b>8 Mar 64</b>     |  | <b>4</b>           | <b>2</b> | <b>C</b>     | <b>2</b>     |
| CLASSIFICATION      |  | CERTIFIED BY       |          | NO. OF CARDS |              |
| <b>CONFIDENTIAL</b> |  | <b>[Signature]</b> |          | <b>25X1A</b> |              |

PHOTO NO. 80362 LOT NO. T205A MAP REFERENCE C LATITUDE 17 33 S LONGITUDE 149 34 W

COUNTRY SJ PROVINCE TAHITI B.

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 19X     | AM9     | 96V     |         |         |         |         |         |         |
| P       | A       | P       | E       | E       | T       | E       |         |         |
| A       | N       | T       | E       | N       | N       | A       |         |         |
| P       | O       | R       | T       |         |         |         |         |         |

(23) 25X1A 7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 Mar 64      | 4    | ✓       | C     | 2            |

CAPTIONED BY *[Signature]*

PHOTO NO. 80363 LOT NO. T2058 MAP REFERENCE C LATITUDE 1733S LONGITUDE 14934E

COUNTRY SJ PROVINCE TAHITI H.

| AREA NO.    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 19X         | 104     | 96V     |         |         |         |         |         |         |
| P A P E T E |         |         | 10      | P B S   | 5       | 15      | R A S   | 20      |
|             |         |         | 30      |         |         | 35      |         | 40      |
|             |         |         | 45      |         |         |         |         |         |

DATE OF PHOTO 8 Mar 64 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 2

CAPTIONED BY [Signature]

25X1A

[illegible]

|                  |  |                     |  |                 |  |               |  |                   |  |
|------------------|--|---------------------|--|-----------------|--|---------------|--|-------------------|--|
| PHOTO NO. 980365 |  | LOT NO. T2054       |  | MAP REFERENCE C |  | LATITUDE 1733 |  | LONGITUDE 14934 W |  |
| IDENTITY 85      |  | PROVINCE TAHITI 18. |  |                 |  |               |  |                   |  |
| AREA NO 18X      |  | SUBJECT ALA         |  | SUBJECT ALA     |  | SUBJECT C26   |  | SUBJECT           |  |
| P A P E E T E    |  | 10 P O R T          |  | 15 F R          |  | 20 A I R      |  | 40                |  |
| B C D G S        |  | 30 S I P S          |  | 35              |  |               |  | 40                |  |
| 45               |  | 50                  |  |                 |  |               |  |                   |  |

|                                |  |      |  |         |  |                         |  |              |  |            |  |
|--------------------------------|--|------|--|---------|--|-------------------------|--|--------------|--|------------|--|
| DATE OF PHOTO                  |  | TYPE |  | QUALITY |  | CLASS                   |  | NO. OF CARDS |  | 25X1A      |  |
| 8 Mar 64                       |  | E    |  | 2       |  | C                       |  | 3            |  | [REDACTED] |  |
| CLASSIFICATION C/NF [REDACTED] |  |      |  |         |  | CAPTIONED BY [REDACTED] |  |              |  |            |  |

PHOTO ANALYSIS REPORT

Approved For Release 1999/06/22 : CIA-RDP78-05867A000415840014-3

|  |  |                    |  |                 |  |               |  |                 |  |
|--|--|--------------------|--|-----------------|--|---------------|--|-----------------|--|
| PHOTO NO. 930366   |  | LOT NO. T 2058     |  | MAP REFERENCE C |  | LATITUDE 1733 |  | LONGITUDE 14934 |  |
| COUNTRY JS   |  | PROVINCE TAHITI 13 |  | SUBJECT         |  | SUBJECT       |  | SUBJECT         |  |
| AREA NO 19X  |  | SUBJECT DUD        |  | SUBJECT 24V     |  | SUBJECT       |  | SUBJECT         |  |
| P A P E T E  |  | (N N)              |  | N W             |  | P A R T       |  | 20              |  |
| O F T A H I T I  |  | 35                 |  | F R             |  | A I R         |  | 40              |  |
| 45   |  | 50                 |  |                 |  |               |  |                 |  |
| DATE OF PHOTO  |  | TYPE               |  | QUALITY         |  | CLASS         |  | NO. OF COPIES   |  |
| 8 Mar 64   |  | 4                  |  | 2               |  | C             |  | 2               |  |
| CLASSIFICATION   |  | CAPTIONED BY       |  |                 |  |               |  |                 |  |
| C/NF   |  | Dm                 |  |                 |  |               |  |                 |  |
| PHOTO ANALYSIS REPORT  |  |                    |  |                 |  |               |  |                 |  |
| Approved For Release 1999/09/12 : CIA-RDP78-05867A000415840014-2 |  |                    |  |                 |  |               |  |                 |  |

PHOTO NO. **30367** LOT NO. **T205** MAP REFERENCE **Q** LATITUDE **1740** LONGITUDE **14930 W**

| COUNTRY      | AREA NO    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT |
|--------------|------------|------------|------------|------------|----------------|-----------|----------------|-----------|---------|
| <b>85</b>    | <b>19X</b> | <b>D48</b> | <b>D50</b> | <b>D50</b> |                |           |                |           |         |
| <b>T A H</b> | <b>1</b>   | <b>5</b>   | <b>1</b>   | <b>10</b>  | <b>L A N D</b> | <b>15</b> | <b>P A O B</b> | <b>20</b> |         |
| <b>N W</b>   | <b>1</b>   | <b>25</b>  | <b>1</b>   | <b>30</b>  | <b>L A N D</b> | <b>35</b> | <b>F A</b>     | <b>40</b> |         |
| <b>1 R</b>   | <b>1</b>   | <b>45</b>  |            | <b>50</b>  |                |           |                |           |         |

DATE OF PHOTO: **8 Mar 64** TYPE: **8** QUALITY: **✓** CLASS: **C** NO. OF CARDS: **3**

CAPTIONED BY: **[Signature]**

CONFIDENTIAL

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000445010001

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1952 O - 647425



PHOTO NO. 830366 LOT NO. 72011 MAX REFERENCE 2 LATITUDE 174-1 LONGITUDE 100-2

COUNTRY 85 PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 198      | 246     | 573     | 558     | 10      | 15      | 20      |         |         |
|          | 25      |         | 10      |         | 35      | 40      |         |         |
|          | 45      |         | 30      |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

174 3 C 3 10

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000145

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

25X1A

GPO : 1962 O - 607 35

|                                 |  |               |  |                       |  |               |  |                       |  |
|---------------------------------|--|---------------|--|-----------------------|--|---------------|--|-----------------------|--|
| INSTR NO. 30369                 |  | LOT NO. T2057 |  | MAP REFERENCE 2       |  | LATITUDE 1740 |  | LONGITUDE 10930 W     |  |
| COUNTRY SJ                      |  | PROVINCE      |  | SUBJECT               |  | SUBJECT       |  | SUBJECT               |  |
| AREA NO. 19X                    |  | SUBJECT D48   |  | SUBJECT D50           |  | SUBJECT C26   |  | SUBJECT               |  |
| T A H                           |  | 1             |  | 1                     |  | 1             |  | 20                    |  |
| A W                             |  | 1             |  | 1                     |  | 1             |  | 40                    |  |
| 1 R                             |  | 1             |  | 1                     |  | 1             |  | 1                     |  |
| DATE OF PHOTO                   |  | TYPE          |  | QUALITY               |  | CLASS         |  | NO. OF CARDS          |  |
| 8 Mar 64                        |  | 3             |  | ✓                     |  | C             |  | 4                     |  |
| CLASSIFICATION                  |  | CAPTIONED BY  |  | 25X1A                 |  | [REDACTED]    |  | [REDACTED]            |  |
| Approved For Release 1999/09/09 |  | CONFIDENTIAL  |  | PHOTO ANALYSIS REPORT |  | FORM NO. 174  |  | USE PREVIOUS EDITIONS |  |

PHOTO NO. 880375 LOT NO. T205A MAP REFERENCE C LATITUDE 1733 S LONGITUDE 14934 W  
 COUNTRY \$J PROVINCE TAHITI 18.  
 AREA NO. 19X

| SUBJECT      | SUBJECT        | SUBJECT | SUBJECT     | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
|--------------|----------------|---------|-------------|------------|------------|---------|---------|---------|
| <u>AKL</u>   | <u>AK8</u>     |         |             |            |            |         |         |         |
| <u>PAP</u>   | <u>E E T E</u> |         | <u>AI</u>   | <u>R P</u> | <u>C R</u> |         |         |         |
| <u>E R M</u> | <u>N A L</u>   |         | <u>[F R</u> | <u>A I</u> | <u>R]</u>  |         |         |         |

DATE OF PHOTO 8 Mar 64 TYPE 8 QUALITY 2 CLASS C NO. OF CARDS 2  
 CAPTIONED BY [Signature] #11  
 APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000415840011-1  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS

15840014-3

|                  |  |                    |  |                 |  |                  |  |                    |  |
|------------------|--|--------------------|--|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 060371 |  | LOT NO. T7058      |  | MAP REFERENCE C |  | LATITUDE 17 33 S |  | LONGITUDE 149 44 W |  |
| COUNTRY SJ       |  | PROVINCE TAHITI B. |  | SUBJECT         |  | SUBJECT          |  | SUBJECT            |  |
| AREA NO. 19X     |  | SUBJECT DOB        |  | SUBJECT C26     |  | SUBJECT D48      |  | SUBJECT            |  |
| P A P E T E      |  | SUBJECT 5          |  | SUBJECT 10      |  | SUBJECT 15       |  | SUBJECT 20         |  |
| P E T E          |  | SUBJECT 25         |  | SUBJECT 30      |  | SUBJECT 35       |  | SUBJECT 40         |  |
|                  |  | SUBJECT 45         |  | SUBJECT 50      |  | SUBJECT 55       |  | SUBJECT 60         |  |

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 8 Mar 64       |  | B            |  | V       |  | C     |  | 3            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| C/NP           |  | [Signature]  |  |         |  |       |  |              |  |

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**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000

IC 30A NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

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|                  |  |                  |  |                 |  |                  |  |                   |  |
|------------------|--|------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 980372 |  | LOT NO. 1001     |  | MAP REFERENCE C |  | LATITUDE 17 33 N |  | LONGITUDE 14 10 W |  |
| COUNTRY 55       |  | PROVINCE TAMIL N |  |                 |  |                  |  |                   |  |
| AREA NO. 10X     |  | SUBJECT DUB      |  | SUBJECT CUB     |  | SUBJECT 241      |  | SUBJECT           |  |
| 5                |  | 10               |  | 15              |  | 20               |  | 25                |  |
| P A P C E        |  | F R E            |  | (N A)           |  | B E              |  | O F               |  |
| 25               |  | 30               |  | 35              |  | 40               |  | 45                |  |
| P E C E          |  | F R              |  | A I R           |  | H I C C S        |  | C A               |  |
| 45               |  | 50               |  |                 |  |                  |  |                   |  |

DATE OF PHOTO  
 8 Mar 64

TYPE  
 B

QUALITY  
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CLASS  
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NO. OF CARDS  
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SOURCE  
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CLASSIFICATION  
 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000115

GPO : 1962 O - 647425

PHOTO NO. 980373 LOT NO. T205V MAP REFERENCE C LATITUDE 17 40 S LONGITUDE 149 30 W

COUNTRY SJ

AREA NO 19X

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| T       | A       | H       | I       | T       | I       |         |         |         |
| S       | W       |         |         |         |         |         |         |         |
| A       | I       | R       |         |         |         |         |         |         |

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DATE OF PHOTO 8 Mar 64

TYPE 8

QUALITY 2

CLASS C

NO. OF CARDS 2

CAPTIONED BY C/NF Danner

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

[illegible]

PHOTO NO.

49375

LOT NO. 15058

MAP REFERENCE  
*Times Gas*

LATITUDE  
17 29

LONGITUDE  
149 48 W

**COUNTRY**

85

|          |        |    |
|----------|--------|----|
| PROVINCE | MORONA | 15 |
|          |        |    |

AREA NO

19X

**SUBJECT**

Dr 3

**SUBJECT**

**SUBJECT**

**SUBJECT**

**CLARE**

**SUBJECT**

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**TABLE 1**

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|---|---|---|---|
| P | A | o | P |
|---|---|---|---|

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| 5 | 0 |
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|---|---|----|

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|---|---|
| B | A |
|---|---|

El n

|   |   |   |   |
|---|---|---|---|
| A | A | C | E |
|---|---|---|---|

|   |   |
|---|---|
| F | K |
|---|---|

|   |    |   |   |
|---|----|---|---|
| A | 30 | 1 | 2 |
|   | 50 |   |   |

~~25X1A~~

GEJ: 1962 O - 667425

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

8 Mar

8

21

CAPTIONED BY

Ch F Rosen

**CLASSIFICATION**

Approved For Release 1999/09/22 : CIA-RDP78-05867A0

FORM NO. 17

USE PREVIOUS EDITIONS

1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 84



PHOTO NO.

HS0376

LOT NO.

T 2058

MAP REFERENCE

Tuna

LATITUDE

1729

LONGITUDE

14952W

COUNTRY

95

PROVINCE

Mindoro

AREA NO

19X

SUBJECT

CGV

SUBJECT

D2G

SUBJECT

D23

SUBJECT

T O W N

SUBJECT

(C E N T E

SUBJECT

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SUBJECT

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SUBJECT

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DATE OF PHOTO

8 Mar 64

TYPE

8

QUALITY

2

CLASS

C

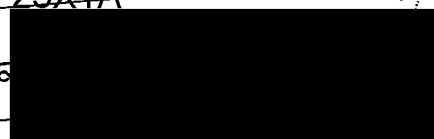
NO. OF CARDS

3

CAPTIONED BY

Chf. Bureau

25X1A



CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A00041581001

FORM NO. 174

USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

|           |        |         |          |               |            |          |          |           |            |
|-----------|--------|---------|----------|---------------|------------|----------|----------|-----------|------------|
| PHOTO NO. | 450377 | LOT NO. | T2058    | MAP REFERENCE | Timor Gap. | LATITUDE | 17° 9' S | LONGITUDE | 149° 52' W |
| COUNTRY   | SJ     |         | PROVINCE |               | MOZAMBIQUE |          |          |           |            |
| AREA NO.  | 19X    | SUBJECT | D26      | SUBJECT       |            | SUBJECT  |          | SUBJECT   |            |
| P         | A      | F       | E        | T             | O          | A        | I        | P         | A          |
| M         | T.     |         |          |               |            |          |          |           |            |
| O         | A      | I       |          |               |            |          |          |           |            |

|                |          |      |   |         |   |              |   |              |   |
|----------------|----------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO  | 8 Mar 64 | TYPE | 8 | QUALITY | 2 | CLASS        | C | NO. OF CARDS | 1 |
| CLASSIFICATION |          |      |   |         |   | CAPTIONED BY |   |              |   |

25X1A



PHOTO NO. 880378 LOT NO. T2058 MAP REFERENCE Times Gap LATITUDE 1705 LONGITUDE 14920 W

COUNTRY SJ PROVINCE ~~ASAC~~ 15

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|-----------|---------|---------|
| 19X     | DVC     |         |         |           |         |           |         |         |
| T E T   | 5       | A R O A | 10      | A T O L L | 15      | (P O S S) | 20      |         |
| V I E W | 25      | O F     | 30      | A T O L L | 35      | F R       | 40      | A I     |
|         | 45      |         | 50      |           |         |           |         |         |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 Mar 64      | 7    | ✓       | C     | 1            |

CLASSIFICATION Conf/Sec/Pres CAPTIONED BY

Approved For Release

PHOTO NO. 80379 LOT NO. T2058 MAP REFERENCE Times Square LATITUDE 1705 N LONGITUDE 10930 W

COUNTRY SJ

PROVINCE

AIR NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |    |   |   |   |    |   |    |   |   |   |    |   |    |    |   |    |    |    |
|---|---|---|----|---|---|---|----|---|----|---|---|---|----|---|----|----|---|----|----|----|
| T | E | F | 1  | 5 | A | R | 0  | A | 10 | A | T | 0 | L  | L | 15 | (P | 0 | 5  | 5) | 20 |
| R | 1 | E | 25 | W | 0 | F | 30 | A | T  | 0 | L | L | 35 | I | R  | A  | 1 | 40 |    |    |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 8 Mar 64       | 7    | ✓       | C            |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Confidential   |      |         | A            |              |

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54

Approved For Release 1999/09/22 : CIA-RDP80-000415840014-3

GPO : 1962 O - 547425

Approved For Release 1999/09/22 : CIA-RDP76-00867A000415840014-3

PHOTO NO. 1038 LOT NO. T-1743 AIR REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

AREA NO N SUBJECT 300 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |  |   |   |    |   |   |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|--|---|---|----|---|---|
| P | O | T | I | - | C | L | A | S | 10 |   | P | C | E | 15 |  | I | N | 20 | T | H |
| E |   | B | L | A | C | K |   | S | 30 | E | A |   |   | 35 |  |   |   |    |   |   |
|   |   |   |   |   |   |   |   |   | 40 |   |   |   |   |    |  |   |   |    |   |   |

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25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

4 FEB 6 4 4 2 2 1

CLASSIFICATION Secret CAPTIONED BY JCL

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 1999/09/22 : CIA-RDP76-00867A000415840014-3









Approved For Release 1999/09/02 : CIA-RDP78-0586

|                  |  |                       |  |                 |  |                 |  |                      |  |
|------------------|--|-----------------------|--|-----------------|--|-----------------|--|----------------------|--|
| PHOTO NO. 180884 |  | LOT NO. T-1843        |  | MAP REFERENCE   |  | LATITUDE        |  | LONGITUDE            |  |
| COUNTRY USSR     |  | PROVINCE              |  |                 |  |                 |  |                      |  |
| AREA NO. 4       |  | SUBJECT C12           |  | SUBJECT         |  | SUBJECT         |  | SUBJECT              |  |
| PRE-SCHOOL       |  | 10                    |  | CHILDREN        |  | 15              |  | 20                   |  |
| ACTIVITY         |  | 30                    |  | AT              |  | 35              |  | 40                   |  |
|                  |  | 45                    |  | 50              |  | 55              |  | 60                   |  |
|                  |  |                       |  |                 |  |                 |  |                      |  |
|                  |  |                       |  |                 |  |                 |  |                      |  |
|                  |  |                       |  |                 |  |                 |  |                      |  |
|                  |  |                       |  |                 |  |                 |  |                      |  |
| DATE OF PHOTO    |  | TYPE                  |  | QUALITY         |  | CLASS           |  | NO. OF CARDS         |  |
|                  |  | 4                     |  | 2               |  | 3               |  | 1                    |  |
| CLASSIFICATION   |  | CONF                  |  | CAPTIONED BY    |  | RZ              |  | SOURCE OF PHOTOGRAPH |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |  | ANALYSTS REPORT |  | ANALYSTS REPORT |  | ANALYSTS REPORT      |  |

Approved For Release 1999/09/02 : CIA-RDP78-0586

GPO : 1962 O - 147-000

FORM 174-10-447422

Approved For Release 1999/08/02 : CIA-RDP78-0586

|   |             |                |         |               |         |          |         |           |         |
|---|-------------|----------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 880387                          |             | LOT NO. T-1843 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY USSR                              |             | PROVINCE       |         |               |         |          |         |           |         |
| AREA NO. B167N                            | SUBJECT C72 | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| MOSCOW                                    | 5           |                |         | 10            |         |          |         |           |         |
| HILDEREN                                  | 25          |                |         | 30            |         |          |         |           | 20      |
| UGAT                                      | 45          |                |         | 50            |         |          |         |           | 40      |
| TIONAL PRE-SCHOOL RECEIVING INSTRUCTIONS. |             |                |         |               |         |          |         |           |         |

|                |  |  |              |         |       |              |
|----------------|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|                |  |  | 1            | 2       | 3     | 1            |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |
| CONF           |  |  | [REDACTED]   |         |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/08/02 : CIA-RDP78-0586

PHOTO ANALYSIS REPORT

Approved For Release 1999/08/01 : CIA-RDP80-01060A000100010001-9

Approved For Release 1999/09/22 : CIA-RDP78-05667

PHOTO NO. 080386 LOT NO. T-1843 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

AREA NO N C92 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PREF-SCHOOL CHILDREN ACTIVITY AT SCHOOL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPHY

4 2 3 1

CLASSIFICATION CONF CAPTIONED BY PL

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05667

PHOTO ANALYSIS REPORT

Approved For Release

|                  |  |                 |  |                       |  |                                 |  |                 |  |
|------------------|--|-----------------|--|-----------------------|--|---------------------------------|--|-----------------|--|
| PHOTO NO. 800387 |  | LOT NO. T-1843  |  | MAP REFERENCE         |  | LATITUDE                        |  | LONGITUDE       |  |
| COUNTRY USSR     |  | PROVINCE        |  |                       |  |                                 |  |                 |  |
| AREA NO. N       |  | SUBJECT 072 C15 |  | SUBJECT               |  | SUBJECT                         |  | SUBJECT         |  |
| PRE-SCHOOL       |  | 10              |  | CIVIL                 |  | 15                              |  | 20              |  |
| IN SCHOOL        |  | 30              |  | CLASS                 |  | 35                              |  | 40              |  |
|                  |  | 45              |  | 50                    |  |                                 |  |                 |  |
|                  |  |                 |  |                       |  |                                 |  |                 |  |
|                  |  |                 |  |                       |  |                                 |  |                 |  |
|                  |  |                 |  |                       |  |                                 |  |                 |  |
|                  |  |                 |  |                       |  |                                 |  |                 |  |
|                  |  |                 |  |                       |  |                                 |  |                 |  |
| DATE OF PHOTO    |  | TYPE            |  | QUALITY               |  | CLASS                           |  | NO. OF CARDS    |  |
|                  |  | 1               |  | 2                     |  | 3                               |  | 2               |  |
| CLASSIFICATION   |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH  |  |                                 |  |                 |  |
| FORM NO. 174     |  | 1 Jan 56        |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/09/20 |  | CIA RDP78-05867 |  |

Approved For Release 1999/09/20 : CIA RDP78-05867

Approved For Release

|                  |  |                |  |                      |  |           |  |              |  |
|------------------|--|----------------|--|----------------------|--|-----------|--|--------------|--|
| PHOTO NO. 980386 |  | LOT NO. T-1893 |  | MAP REFERENCE        |  | LATITUDE  |  | LONGITUDE    |  |
| COUNTRY USSR     |  |                |  | PROVINCE             |  |           |  |              |  |
| AREA NO. 1       |  | SUBJECT 1      |  | SUBJECT 2            |  | SUBJECT 3 |  | SUBJECT 4    |  |
| 5                |  | 10             |  | 15                   |  | 20        |  |              |  |
| 25               |  | 30             |  | 35                   |  | 40        |  |              |  |
| 45               |  | 50             |  |                      |  |           |  |              |  |
| DATE OF PHOTO    |  | TYPE           |  | QUALITY              |  | CLASS     |  | NO. OF CARDS |  |
|                  |  | 4              |  | 2                    |  | 3         |  | 1            |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  |           |  |              |  |
| CONF             |  | 12             |  | 25X1A                |  |           |  |              |  |

FORM NO. 174  
1 Jan 56 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP80-05008R

GPO: 1972 O - 647425

GPO : 1969 O 444-4

Approved For Release

|                      |                   |               |          |           |
|----------------------|-------------------|---------------|----------|-----------|
| PHOTO NO.<br>891387  | LOT NO.<br>7-1893 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br>USSR      | PROVINCE          |               |          |           |
| AREA NO.             | SUBJECT           | SUBJECT       | SUBJECT  | SUBJECT   |
|                      | ND21              | C72           |          |           |
|                      | 5                 | 10            | 15       | 20        |
|                      | 25                | 30            | 35       | 40        |
|                      | 45                | 50            |          |           |
| PRE-SCHOOL CHILDREN  |                   |               |          |           |
| PLAYING AT THE BEACH |                   |               |          |           |

|                        |      |         |       |                    |                      |
|------------------------|------|---------|-------|--------------------|----------------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |
|                        | 4    | 2       | 3     | 2                  | 25X1A                |
| CLASSIFICATION<br>CONF |      |         |       | CAPTIONED BY<br>PK |                      |

PHOTO NO. 660391 LOT NO. T-1893 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY 435R PROVINCE

AREA NO. N 072 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | R | E | S | C | H | O | O | L | C | H | I | L | D | R | E | N |
| A | T | P | L | A | Y |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

4 2 3 2

CLASSIFICATION Conf CAPTIONED BY PL

FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425



|                 |  |                |  |                      |  |          |  |              |  |
|-----------------|--|----------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 30392 |  | LOT NO. T-1893 |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY USSR    |  | PROVINCE       |  |                      |  |          |  |              |  |
| AREA NO. N 012  |  | SUBJECT        |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| PRE             |  | SCHOOL         |  | CHILDREN             |  | AT       |  | PLAY         |  |
| 5               |  | 10             |  | 15                   |  | 20       |  | 25           |  |
| 30              |  | 35             |  | 40                   |  | 45       |  | 50           |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
|                 |  | 4              |  | 2                    |  | 3        |  | 2            |  |
| CLASSIFICATION  |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| CONF            |  | RT             |  | [REDACTED]           |  |          |  |              |  |

PHOTO NO. 530396 LOT NO. T-1893 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|----------|---------|---------|---------|
| N 012   |         |         |         |         |          |         |         |         |
| PRE     | S       | SCHOOL  | 10      |         | CHILDREN | 15      |         | 20      |
| RT      | 25      | PLAY    | 30      |         |          | 35      |         | 40      |
|         | 45      |         | 50      |         |          |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 3     | 2            |                      |

CLASSIFICATION Conf CAPTIONED BY RL